THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

Published monthly except July and August by the

AMERICAN-EUROPEAN FELLOWSHIP
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WHAT NEED WE MORE?

Stand not in fear, thy adversaries counting,
Dare every peril, save to disobey;
Thou shalt march on, all obstacles surmounting,
For I, the Strong, will open up the way.

Wherefore go gladly to the task assigned thee,
Having My promise, needing nothing more
Than just to know, where'er the future find thee,
In all thy journeying I go before.

Frank J. Exley, D. D.

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

Fellowship	*Christian Oneness*	*Evangelization*
1 John 1:3	John 17:21—23	Romans 10:13—15
		Matt. 28:19

Continuing the Russia Evangelization Society and Christian Testimony to Jews

Room 435, 156 Fifth Avenue, New York City

Cable Address: "Interbiblo" New York City

Objects

1. To encourage oneness of all true believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the gospel in Europe.
3. To give material relief in times of emergency.
4. To distribute the Scriptures and other gospel literature.
5. To encourage definite evangelization among the millions in Europe yet without the gospel.
6. To support evangelists and workers as the Lord makes it possible.

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The

EUROPEAN HARVEST FIELD

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156 Fifth Avenue **New York, N. Y.**

VOL. XXII
No. 6

NORMAN J. SMITH, Managing Editor

SEPTEMBER
1941

Devoted to Missionary Support, Evangelization, Bible Distribution and Relief Work in Many Lands

This magazine publishes letters from Missionaries of the *American European Fellowship* in Europe and elsewhere, and also spiritual articles of interest. Your subscription will help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated. Notify us at once of change of address, giving both old and new addresses. We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

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REV. THOMAS P. POTTER, *Treasurer*, 156 Fifth Avenue, New York, N. Y.

THE PAST AND PRESENT

O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, show thyself. Lift up thyself, thou judge of the earth: render a reward to the proud.

Lord, how long shall the wicked, how long shall the wicked triumph? How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

They break in pieces thy people, Lord, and afflict thine heritage. They slay the widow and the stranger, and murder the fatherless. Yet they say, The Lord shall not see, neither shall the God of Jacob regard it. . . .

They gather themselves together against the soul of the righteous, and condemn the innocent blood. But the Lord is my defence; and my God is the rock of my refuge. And He shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the Lord shall cut them off.

—Psalm 94:1-7, 21-23.

The European Harvest Field is now in it twenty-second year, and the organization which sponsors it is even older. The purpose in the minds of Dr. Gaebelein, Alwyn Ball, Don O. Shelton, Dr. Dowkontt, Col. Sanctuary and other Christian brethren was to establish a Fellowship capable of ministering to the sipiritual and physical needs of European peoples in the emergencies which followed the first World War.

Soon after the formation of the society, shipments of clothing and shoes were undertaken to our agents in Poland and elsewhere. The writer remembers standing on the deck of the S.S. President Roosevelt and looking down into a hold where lay hundreds of bags of foreign mail, and on top could be seen seventeen 200 pound bales of clothing and six large cases of shoes which he was taking to our Missionaries abroad as a gift from American Christians, and for free distribution to those who were still in need six years after the end of the war.

All this splendid work was made possible not alone by the labor of the well-known group of Christian leaders at the head of the **Fellowship,** but by the splendid co-operation of thousands of other Christian men and women scattered over the entire United States and Canada, and even some good friends in England.

Gradually the relief miinstry dwindled and the Missionary forces enlarged, as Christian workers were established and supported in nearly every country of Europe.

It would be impossible to estimate the amount of material aid given to needy men, women and children in the countries ravaged by the war, and as to Scripture and tract distribution in their own languages, and souls won for the Lord—how shall one attempt to measure such a far-reaching and wide-spread ministry?

One part of the work—that for Russia during eighteen months of 1925-1926—might be mentioned to illustrate the importance of the effort of the **Amercan-European Fellowship** to serve the Lord. Rev. I. S. Prokhanoff, founder and first President of the **All-Russian Evangelical Christian Union,** whose headquarters were in Leningrad, was brought to America for a speaking tour. With our sponsorship, and at a cost of less than $3,000, $137,000 was raised during the eighteen months, which enabled the Union

to publish in their own country in the Russian language, 25,000 Bibles, 35,000 New Testaments, thousands of tracts, Gospel song books (how the Russians love to sing—especially religious hymns!) and Scripture portions. The Leningrad Bible School was opened, which trained 420 young men for the ministry and Missionary labor, and seven valuable Christian periodicals were published and distributed throughout Soviet Russia, one of them a Christian daily newspaper, as well as weekly and monthly periodicals. These various activities were not always without opposition from certain atheistic sources.

Mr. Prokhanoff asserted not long before his death that he was certain that nearly five million converts had come from this movement, and only last year the head of the Godless League in Soviet Russia stated that he believed there were thirty-five million followers of Jesus Christ in Russia and Siberia, and that the Godless League had failed in its effort to make the country purely atheistic. Many American Christians can thank God for a share in this blessed result.

To open their eyes and to turn them from darkness to light, and from the power of Satan unto God; and that they may receive forgiveness of sins, and an inheritance among them which are sanctified by faith.—Acts 26:18.

With the large American following, and the continued flow of funds, it was eventually possible to establish an American branch of the **All-Russia Evangelical Christian Union,** which has since carried on the extension of its own promotional work throughout the United States and Canada, retaining meanwhile its close co-operation with the **American-European Fellowship.** Considerable more support has since been received and some of their active workers have derived all their support from this country. With the death of Rev. I. S. Prokhanoff in 1935, Rev. A. Sarapik, of Russia, was chosen his successor. Brother Sarapik has twice visited America, and meanwhile made his headquarters in Tallin, Estonia. Whether he was still in that city at the time of its recent bombardment and capture by the Finns, we have not heard.

The Russian effort is a concrete example of the spiritual and material labor carried on in many of the European countries, illustrating also what splendid results can be attained by the judicious use of comparatively small sums of money. In this case, too, even the initial expenditure of $2,750 was returned to the Fellowship, so the Board was able to re-appropriate it to the help of some other worthy Christian activity in Europe. During twenty-three years or more this material and spiritual ministry has been carried on, both in fellowship with certain active Christian organizations, homes, Bible Schools and Mission centers and by the support of individual American and native Missionaries in fourteen foreign countries. (See the Map of Europe on page 12.)

Our readers are familiar with our interest in Missionaries who have in the past labored in most of the countries shown on the accompanying map. Some who were natives of the countries where they labored could not be moved when the second World War began; others chose to remain on the field, and others still found with no difficulty new locations for their ministry—such as the Kovalchuks, now among the Russian colonists in Argentina, and the Rudolph Millers, now in Boston laboring among the people of Israel. We are still in touch with and aiding most of the ones remaining in Europe, principally through our very valuable Missionary, Fred Stettler, whose picture with his dear family came just in time for use in this number.

Brother Stettler, being located in Switzerland, which is still free from war, is able to correspond with our other Missionaries all over Europe, and oftentimes we make use of his valuable aid in getting monthly support payments to our workers, even in Axis territory.

Miss Emmy Steyrer, in Vienna, Austria; Miss Tordis Christoffersen, in Nice, France; Karl Faulkner, until recently at Budapest, Hungary; George Nazaruk, Konstanty Jarosuk and John Gordiuk, in far eastern Poland among the Russian refugees; and others, too, are able to thank the Lord for the faithful continuance of their support through our Brother Stettler, living in a country which appears to have no enemies and no idea of aggression against its neighbors.

The Medical Mission and Free Clinic of the **American-European Fellowship** at Jaffa-Tel Aviv, Palestine, is the only similar work in the Holy Land—so we are informed—which carries on its ministry with no charge to the patients. This is only possible by the continued faithful support of our workers there by American Christians who care enough to pray devotedly for the doctor and nurses and to contribute regularly for their personal needs. Naturally, these workers in the Clinic and Medical Mission have a large opportunity to witness to their Lord and Saviour. In many languages they testify to both Jews and Gentiles, of whom more than 200 daily have frequently visited this institution in recent years. Since the primary object in establishing this Clinic was Missionary, Dr. Ewke, Miss Haley, Miss Dosik and the other workers make good use of their personal contacts to sow the seed of the Gospel and to invite their needy friends to Jesus Christ. To those looking for "safe investments," this work ought to hold large inducements.

Let us caution you, however, that in recent days a warning word has come to us that in the last few months the work in the Clinic and Mission has become so heavy and confining that our good Doctor Ewke is continually overworked and probably much in need of a very definite rest and vacation—something this man has never been known to indulge in since he went to Palestine from Prague four years ago. The least you can do is to remember him daily in your prayers, and—as S. D. Gordon said: "You can do more than pray after you have prayed, but you cannot do more than pray until you have prayed"—then, there may be some one who could and would really enjoy providing a vacation for a faithful physician who gives all his services without charge. That, too, would be a good investment—perhaps a life-saving act, for overwork is sometimes dangerous.

May we repeat from our Fellowship Tract No. 6 **("Prayer Partnership in Missions")** that "if this Missionary movement is to stand its ground and continue to spread the Gospel among the needy Gentiles and Jews of Europe, it can only be through the prayers of its friends." We cannot now say with any assurance that this awful war will soon come to an end, but we do look forward—if our Lord does not presently return—to a long and trying relief ministry in those European countries where the people have suffered so terribly, and where our Missionaries are already established or can be again in a short time and able to appeal for the help of local Christians, many of them converts to Jesus Christ through the years of labor to the Lord which our dear brothers and sisters have already given there. At present, as we have already written: "One dictator demands of his subjects a denial that God exists; another commands that

even the Christians in his domain must worship at the Shinto shrine; a third holds aloft the gods of Valhalla, and a fourth exalts the State above all gods." We are not, in spite of such conditions, appealing for a "wholesale" Missionary effort throughout Europe, but only for the consistent sustaining by prayer and gifts of those Missionaries who have served so faithfully—many of them for ten or fifteen years or more.

Who today is in greater need of our prayers than those laborers for the Lord in the lands torn by war and robbed of most of the necessities of life? Oh, brother, sister—let us be faithful to them in all their sufferings and hardships, and let us be already looking forward to the days of peace which are surely ahead of us all. If the Lord returns, there will be no more want and no more war in Europe and our years of material and spiritual ministry will be ended. But if this is not to be the time of His return, we will have facing us a time of suffering and such an opportunity to feed and clothe and minister spiritually to our fellow-man as we did not even dream of in those years following the first World War, when this **American-European Fellowship** began its ministry which has glorified God and led many to the Throne of Grace.

Let us be thankful now; let us be ready for whatever the future may bring. There is nothing equal to our prayers to God for His help, whether the tribulations of Time or the glories of Eternity are in our near future.

But it seems that we cannot wait for the end of the war before we must begin our ministry of relief. The letter from Miss Christoffersen in this issue of the magazine is full of most heart-breaking cases of hunger, of real starvation, of actual death from lack of food. And Miss Christoffersen herself cannot undertake to feed them all, nor even to buy the Hebrew Old Testaments with the four Gospels and Acts, which she could now use to such great advantage, for any day she may be called to the police station and asked as to her funds, and if she cannot assure them that she is cared for and has money in hand and more coming regularly from abroad, they will simply push her out of the country of France and out of her God-given opportunity to minister to such as need her help so urgently in this awful war. So if she stays, and if she ministers to these suffering ones in their misery, it will be because we on the outside, we who know and realize so little of the need and of her opportunity, do our part in the name of the Lord Jesus Christ. And read Doctor Juk's letter from Tel-Aviv also. Miss Haley tells how the Clinic was bombed, the whole glass front blown out, but he tells of the waiting for patients, and now of their coming, needing most of all a Saviour. Praise the Lord, we have a Saviour to offer them, the Messiah who died for their sins! Pray and pray and pray! And do what you can.

NORMAN J. SMITH,
General Secretary

A Christian's Testimony

Not half the storms that threaten me
E're broke upon my head.
Not half the pains I've waited for
E're reached me or my bed.
Not half the clouds that drifted by
Have overshadowed me—
Not half the dangers ever came
I fancied I could see.

Dear Heavenly Father, hold my hand
Each moment lest I fall.
Thine is the power to keep—my part
To let Thee, that is all.
I dare not take one step alone,
And Oh! how sweet it is to know
Thy loving, mighty, tender clasp
Will never let me go.

—Author Unknown.

THE PALESTINE CLINIC

Tel Aviv, Palestine, July 10.

Dear Mr. Smith:—

Thank you for your little visit which came to me on Sunday through your letter of June 3. An air-mail letter from my mother, written on the same day, arrived with yours. Miss Mitchell does keep in touch with me, and deserves the praises given to her. I trust you will stay well for the remainder of this year. It is a trial to be so ill when you have so much to do.

It is good news to hear that you were so wonderfully blessed at the Moody Church Missionary Rally. Those are always times of refreshing. There must be a great need for Mr. Miller in Boston. Many letters come to me telling of the remarkable way in which the Millers came home. We would have been glad to have had them here, but, as you know, it was an impossibility.

I am pleased over your writing a kind, reassuring letter to my mother. She sent that gift at a great sacrifice, I am sure. I am not anxious to come home at this time for the Lord is giving me some precious glimpses of His wonder-working power here in this land. It is good to know that my Christian mother wants me to glorify the Lord and to have word from her that she is resting in Him for all that concerns me.

You say that you are taking the provision of funds as His guidance. I shall take this also. We do know of the way in which we had His guidance all the way and in all things in my coming to Tel Aviv. The heart ache is terrible when one sees the doors closing to the preaching of the Word. It was hard to see the workers who had to leave Syria and the work they loved. We heard of a very weak Christian woman who is faithfully witnessing in Beirut and showing that "His strength is made perfect in weakness." There are those faithful witnesses still there, behind the closed doors.

I am glad that you had a good letter from Dr. Yuk. You know that he has done a good work in the Clinic. He is very faithful to his work. I never step into the Clinic but what I feel that it is a miracle to have such a wonderful place, where both physical and spiritual needs are cared for. Dr. Yuk gives of his best, never once thinking of the cost to himself. I wish you could get a peep in, to see how kind and considerate he is to every patient.

One poor lady says that Dr. Yuk is the best man in Tel Aviv, for he paid her rent when she was ordered out on the street. I know he helps the poorer patients, and buys them medicine and food. A very strict Orthodox Jewish doctor says that he hates the Christians (by right), but that if every man were as good as our doctor he could easily embrace a religion that makes a man so good.

Now, the doctor never listens to such a thing, nor will he rest, but I do see that it is very necessary for him to have a complete change and rest.

Our Lord is good to give us a radio hour. I am very thankful for His giving those dear prayer partners to me. They are "trophies of His grace." Now I will give you a big reason why I do not want to come home. Last week end I was left alone in the house, so I asked a Jewish girl who had been coming to the Clinic for a year to stay with me. On Saturday morning she asked me to pray for her. She said: "Will you pray for me, for I want to stand for and accept your Jesus Christ as my Messiah."

She confessed Him three times in that one day. In the evening I had a caller who could speak Hebrew, and my little Esther asked me to please let her tell the lady about Jesus. My joy was full that day, and eleven American letters came that day also. Yesterday I went to call on a woman who is reading the New Testament. One year ago she professed to being an infidel. Now she showers me with questions regarding the Bible, and yesterday she said: "Why, any one is a fool who cannot see that there is a God!" Thank you, Mr. Smith, for all that you are doing for us here. Sincerely.

JANE T. HALEY

The above letter was received August 1st, and here folows one which came from Miss Haley to our office on July 25th:—

Tel Aviv, Jun ?, 1941.

Dear Mr. Smith:—

Thank you for my allowance, which arrived on June 18th. We are thankful for these days here in Tel Aviv. One day at a time and moment by moment we are kept by His care.

After the last air raid I went to call on two Jewish girls. They said that it was while they were in the shelter that

it came to them that God is keeping His own only moment by moment, and that He knows how to keep us day by day. They said it was then that they wished for a Bible to read. They accepted one of Mr. Davis' New Testaments to read while in the shelter. These sisters are from Germany; one is a Doctor of Law and the other one a Doctor of Philosophy.

The raid was on the 11th, and the Doctor just stepped through the door to safety as the big glass windows in the Clinic crashed through. One wall was all glass, as you know from the pictures which I sent you. We were able to work the next day. The Lord gave wonderful deliverance to this city that night! I should like to tell you of the wonderful ways in which God is caring for the Christians throughout the lands where so much suffering is being caused. Those who come to us tell us of many deliverances through divine intervention just in time. One young soldier from the Air Force said: "God is always on time and is never late"

On the 14th a poisonous insect bit me on the elbow, and that gave us a whole week of intense work to fight the infection. These are the best days to be here, because now we are needed. The people tell us that we must stay with them now. The parents and sister of a Moody student, who have been indifferent to the Gospel and have been scoffers, asked me on the 12th of June for a New Testament and asked the way of salvation. They speak and understand English, and they listened to me for an hour and a half. Pray for their coming out on the Lord's side. Sincerely yours.

JANE T. HALEY.

Miss Haley also tells us of a Hebrew man who is anxious to have us support him as he works in the Promised Land. There is a picture on the way somewhere, and in due time we may enlarge on this appeal, if we get more information as to his doctrinal standing and his ability to serve the Lord.—Editor.

Tel-Aviv, Palestine, August 7.
Received Spetember 2.

Dear Brother Smith:—

We have now a lot of nervous cases. Many patients come to the Clinic with uncertain complaints; they have no diseases, but feel sick, and it is evident that they are really ill. While in the doctor's room they tell you their life stories, and telling it they begin to weep, and immediately after this to smile or laugh and then begin to cry, and thus not only women, but men as well. And the more you speak with them or examine them the more you understand that they need rather a spiritual medicine than a physical dosage. They need comfort, to be comforted. But they expect from the doctor that he will prescribe a medicine; then they will go to the pharmacy to get it and use it "3 times a day a tablespoonful," and then all will be all right.

"Oh, Doctor," they ask with tears in their eyes, "please help me!" "Taasse li tov" (do me good), a special Hebrew expression for request. I usually answer that I am only a man, and that in their condition the Lord only can help them.

Some time ago a patient came to me. Many years ago he was a lawyer in Moscow. He told me a brief but sad story. It happened that he was sentenced to prison. While in prison one of the prisoners offered him a bit of opium to use for his "comfort." "Oh! unfortu-

A scene in Tel-Aviv

nate moment!" he said, "when I took the first portion of opium!" From that time on, with some intervals, he used for many years this terrible poison, which little by little changed his whole body into a ruin.

"I wish now one thing," he said to me, "to be free from this poison. I have tried countless times to get rid of this deadly habit, but all in vain. My dear doctor, please help me, help me!" You could easily guess that I prescribed him no medicine, for no medicine in any pharmacy in the world can help him. It is a matter of spiritual aid from the Lord. I told him so and invited him to our meetings.

And so on. As I said, we have many nerve cases. But for such patients you must have sufficient time. It is not a matter of 3-5 minutes for examination, prescribing a medicine and then to get rid of the patient in order to accept the next one who is waiting outside for his turn. Not in the least. The patient while

sitting in the doctor's room feels himself many times like on confession before a priest. He is pouring out his heart before you, and you have to listen, and attentively listen, for the "listening" is a kind or means of treatment. You can hear stories of family dramas, stories of lost properties, of broken careers and hopes, and very often various cases of "iniquity," imagined or real.

"And now, doctor, I am so sick, awful sick! Please help me!" "What about my heart, doctor? Is it very bad?" they anxiously ask me after I have examined them. "Is there any hope?"

Yes, there is a *hope.*

A Polish Peasant Woman

'The God of all comfort, Who comforteth us all in our tribulation, that we may be able to comfort them which are in any trouble by the comfort wherewith we ourselves are comforted of God." (II Cor. 1:4)

It is a great joy to see sometimes a "ray of hope" which begins to shine in the eyes of the patients. We invite them to our meetings, where the love of the Crucified One is preached to them. Golgotha is so near to us here. You have a special feeling when you preach in the Holy Land of Golgotha. Golgotha, where Christ was crucified, is in Jerusalem, and Jerusalem is one and a half hours from Jaffa. So near and yet so far in the same time. The majority of the Jews (and not only Jews) desire not to look on Golgotha, for Golgotha reminds them of "sin," and who wants to think about his own sins?

Sometimes I ask the patients who come to the Clinic for the first time (and every day we have many of them) how they learned of our Clinic. They usually say: "My neighbor (or relative) told me about how he was treated at your Clinic, and he (or she) sent me to you." So from one to another like links in a chain the Clinic came more to be known to the whole population. In December it will be four years since the Clinic began to function. It was at that time entirely unknown to he people. I remember the first days, and how we waited weeks for the patients and they did not come. Nobody knows about a clinic. We walked the streets inviting and inviting passers-by to come to the Clinic if necessary, and we prayed that the Lord might "send" to us patients. It was a strange prayer (to send sick people), and a strange invitation, wasn't it? It seemed as though we invited people to be sick. But the ?Lord knew our hearts and what we meant. We sought His glory. He answered our prayers.

People who otherwise in some cases did not want to listen about Christ, who on the streets rejected with despising the invitation to accept from us a tract or a Christian leaflet, came afterward to the Clinic, being ill and seeking to get help for their body, being now more "soft," and inclined to listen while we talked to them about the deep love of Christ the Messiah. Really! Praise the Lord!

Many and different people come to us now. They are like fish in the sea. They are different in their physical diseases and different in their soul "sores," and differ in their relation to Christ and His Word. But among them are precious pearls and their return to the waiting Father is watched by the angels in Heaven. We must be careful in dealing with these delicate pearls.

The main topic of all our meetings and preaching is the Messiah, crucified but risen and alive, who came already to save, and will come once again to reign. "Don't expect another Messiah," we say to people who attend our meetings. "There is only one Christ (Messiah) Whom God sent and Who came in the name of His Father. Another (if any) will come, not from the Lord. Another ("false Christ") will come in his own name to deceive and not to save."

'Go out and compel them to come in!"

By His Grace we try to persuade and "compel" them to come in to the "great supper of the Lamb" in the Kingdom of God. Yours in His Name.

J. YUK

"Jerusalem is 1½ hours from Jaffa." See the Palestine map on page 13 of this issue.

THE SOUTH OF FRANCE

Nice, France, August 24, 1941.
Received September 7.

Dear Praying Friends:—

Keep your priesthood! "I give you the priesthood as a service of gift."—Numbers 18:7. "Jehovah set apart to stand before Jehovah to minister unto Him and to bless in His Name unto this day."—Deut. 10:8. "Men ought always to pray and not to faint!"

On my table I have a lovely little picture of poppies, painted on black in exquisite coloring, and underneath, written in gold: "Do not faint." In the French it is more like this:—"Do not give up or in." And it has been and still is a lesson for me and for all who enter this simple upper room. The weakest, frailest flower speaking to us of His strength made perfect in weakness.

We thank God continually for this fellowship of praise and prayer at the throne of all grace and power, and God is truly working in answer to your faithful intercession. A young man from Indo China, who came over here to finish his education at the University, has accepted Christ and is such a happy, normal child of God, seeking and drinking of the Living Word and growing thereby. His testimony is already bearing fruit after its own kind. Yesterday evening he brought a group of Indo China students who have come down here from the Universities of surrounding cities for a holiday—and what joy it was to have them here with open Bibles, with open and inquiring hearts. Their many questions were not of the foolish kind, but rather such which easily might puzzle the intelligent, serious-minded youth of Europe today.

These young men are all, like the rest of us, cut off completely from their countries' supplies and their loved ones—for which they have the respect and affection of the land of Confucius. The first one—now my own son in the faith—has a deep desire to return to his country as God's messenger. He understands fully that he must be sent by Christ Himself. You will not fail us in prayer until this shall be accomplished.

The Doctor Phil. from the German University—the writer of books and the friend of great men—is, with his sweet wife, coming regularly to study God's book. With his trained mind—highly educated—he is seeing through history, through the ages, God's plan and purpose in Christ for Jew and Gentile—coming to know Scriptures in their deepest personal charm and meaning—*but* he has until now had some support from the Jewish Committee, and, I believe, Literary Society as well, and is expecting help from these for his passage to the U. S. A.

The little wife told me they have a struggle in their hearts, being so low physically that they cannot any more be on their own feet all day. *They are so thin that it would be impossible for them to sit on ordinary chairs without heavy pillows!* To confess Christ before all men and everywhere would mean the loss of all support, and like all the Jews now they are facing new trials and difficulties. They looked at the poppies and understood. They need your prayers and loving sympathy for the last step in which Christ becomes theirs wholly—and with Him all things! Their most attractive young daugter is always with us on the out-of-door walks, when the whole nature speaks and reveals the invisible power of God, and she is coming for special Bible study, which we have in the French, and thus I am improving in this language, which I greatly need.

Trusting you will continue to remember the things I wrote about last time, I shall add still a new family. The mother and girl are already believers. The girl of 10-11 years is a wonder of joy and grace; she is so anxious to know and learn every thing. Recently she asked me if she could learn the Bible in one month, if she came every day! She has spiritual understanding after the story of the little Jewish maid and Naaman, who would not wash seven times in the Jordan (II Kings 5:1-9.) She said that he was too proud, and added that this was the reason that Israel would not accept Christ at the cross. The Tabernacle with pictures is a God-given object lesson for children, and she is just with all her heart in it.

After the lesson of Samuel's call, I asked her what she would do if God should call her. What sweetness her face revealed as she said:—"I would answer just as Samuel did!" She is letting her hair grow; has already bought the ribbon to tie it with, and the memory verse about Mary—whom she is so glad to know as a Jewish maiden: "Be it unto me according to Thy Word"—is at this moment her heart's desire. She and her mother read the Word together, and she declares that we must have great patience with her father, who still is a

man of the synagogue and the Jewish Committee. The Swiss brother, who has been helping this family over the hard road these last months, and through whom I got in touch with them, truly can rejoice. Would not you like to have some treasures like these in heaven? You can, for there are many dreadful needs!

Had a letter from Esther, telling of quite a few of our Radosc friends who had died! Was it hunger? Among them was dear little Marcha's mother. A card reached me through Switzerland from one of our believing girls—Channa the hunchback. She was lying outside then —seemingly dying of hunger! The pains had started; she was calling for help. Alas! We are straitened now, feeling the pinch of the new regulations of the U. S. A. *But, my dear friends, if you can still send your gifts through Brother Stettler, he will forward them.* The hour of doing as unto Him for His brethren according to the flesh who are in prison, in camps, in hunger and nakedness, is NOW! Do not miss your great opportunity!

A pleading call came from the Jews in concentration, asking for Hebrew Bibles. A French one was sent immediately, and how they were grateful, writing that, great as is their physical hunger, their hunger for the holy Scriptures was even greater, but nothing would so delight them as just one copy in the Hebrew. This we got through Brother Faulkner, in Budapest, Hungary.

And now I have found a converted Rabbi in North Africa who has a stock of the Old Testament with the four Gospels and Acts. He will let us have them at a reasonable price as he is old and suffering from diabetes, and like all of us now is cut off from supplies. Am praying that the Lord will enable me to sell something to advantage so that I can get the money to buy these Bibles. As I dare not dispense with what I have —could be asked any day to show my resources at the police station—no foreign person can stay here without sure support from the outside.

One of my sisters was operated on and as the wounds would not heal it turned out to be glandular tuberculosis. Another sister was seriously ill, and no word from her for more than six weeks. There are all the dear ones in Poland—all closed, no communications. It seems that even with Switzerland it is not as it used to be. And with all manner of wants and sorrows around us! With all our hearts we are seeking Him—and the poppies keep telling us that men ought always to pray and not to faint. Lovingly your fellow-servant for Christ's sake in France.

TORDIS CHRISTOFFERSEN.

Dear Readers and Friends:

What an opportunity to minister in Jesus' Name! Let us take every possible advantage of it immediately, for the need is NOW, and other changes might come to close even the door into Switzerland at any time! Our faithful Missionary there will act as soon as we are able to cable funds to him. Let us minister to Christ's brethren after the flesh in their extremity, and let us get those Old Testaments out of Africa and put them out as good seed in the Lord's Harvest Field. May God bless the harvest! Be much in prayer in these days, and do what you can!—Editor.

SWITZERLAND IS NOT AT WAR

Biel-Mett, Switzerland, July 17.
(Received August 15.)

Beloved Friends in Christ!

Day by day we go onward: we come nearer to the ending of this age and nearer to the coming of the Lord. That we may "press toward the mark" and bear "more" and "much" fruit and be found "ready" when he comes or calls, is our continual prayer.

Since last writing to you a general letter, we have visited some ten towns and cities and held some seventy meetings of every kind. For the last three months we have again and again been proved with various sicknesses, until about every member of the family has had their turn. We counted it a special mercy of God that there were always some who were spared, so that they could take care of the ill ones. Just at present we rejoice that all are up again, and the Lord willing, we shall remain so. What a gift of God to be healthy! What a comfort to be found in the everlasting arms of Jesus Christ, our Lord

Since we have written to you, we have held from week to week five, six and seven meetings, Bible hours, children's or young people's meetings. In one instance a group of wild young fellows from our capital city invited me to tell them something of Poland. Some twenty-

Gospel. Pray that their faith may not be wrecked through all the gigantic upheavals of war. From various places we have received very encouraging news. From Warsaw a brother wrote me of a number of souls added to the church through baptism. Please, do not fail to remember the Missionaries and Christian workers, who are American citizens and who at present still live in some of the eastern European countries. Some have been without funds for months and had to take out loans to provide for their bare necessities. It were a tragedy if, in spite of the widely open doors, the work had to be discontinued because of the unwillingness of the U. S. A. government to allow money to be sent to keep them working.

There are orphanages, Bible schools and seminaries that have more or less been supported by American Christians, which see themselves in a very serious predicament. This exactly in a time when they have all hands full with work to do. There is little if any hope or possibility for them of returning to the United States of America. *Never before was their need so urgent.*

In this connection, kindly excuse us if we take the liberty of mentioning the matter of transmitting gifts for the work here or in eastern countries. Please, *consult your bank* before sending checks. Checks cannot be cashed here at present. They are returned to the U. S. A. and then in most cases no payment has been made. The only way we have received funds till lately was *by cable.* Up tc date, we have been able to supply thirteen Christian workers and missionaries in eastern Europe. For some time all funds have ceased for them, that is, the direct remittances. *Uphold them in your prayers.*

Of late we have been able to buy a thousand French gospel tracts. About half of them went to Nice (France) especially for the many emigrants. Gospels and Bibles could be sent at earlier dates. About a week ago we ventured to print a new tract in German for the people here. Switzerland celebrates the 650th anniversary of its independence. We printed a first edition of 5,000 copies especially addressed to the Swiss people to return to God and the Scriptures. Did ever mankind so need the message of the Gospel amid the wrack and ruin of war? "*The Word of the Lord endureth for ever.*"

We desire to express our deep gratitude to God and all who have remembered us, often at the cost of real sacrifice. Yours in Christ.

FRED and MARTHA STETTLER.

"*He* shall speak peace unto the nations; and *His* dominion shall be from sea to sea."

31 **Tomorrow the third war year begins. After twenty-four months of ruthless Blitzkrieg Hitler controls seventeen European capitals. But he is now faced with a two-front war.**

Courtesy New York Times Magazine, August 31,

five had come together. It was a rather rough crowd, but the Lord was with us. I had a chance to give them plenty of Gospel with the story of how the Gospel saved men and women in Poland.

At a conference about a year ago I met a Gospel preacher, whose name was the same as mine. We grew fond of each other in a few minutes, and now about twelve months later an invitation was extended. I was asked to be speaker at the Annual Missionary Rally of two churches in one of our larger cities. While there, I was able to direct a young person to active Christian service. And, what seemed to be more important than the public services, there were the many individual talks and the fellowship in small circles.

On one occasion I was able to break the Word of Life to the local Y.M.C.A. of the city.

My little note-book tells me that on the list of those that I visit at their homes more or less regularly are fourteen towns and villages. There are shut-ins and sick, who can seldom or never come to Gospel services. With some I read the Word and pray weekly. Some are in hospitals and other institutions. The list and names of such who love these pastoral visits grows from month to month. Some do not know Him yet as personal Saviour; others are saintly characters, but through years of suffering lonely and very grateful for every visit.

A world at war is not the best atmosphere for aggressive Christian work, yet it does afford unusual opportunities. One of them is correspondence. Our correspondence with Christian workers in the

Rev. and Mrs. Fred Stettler and family

of our city. For several years now, we have had opportunities at a large conference. The grown-ups come together and bring their children along, but since all the Christian workers and grown persons wish to take part in the spiritual feasts, they have every time trouble in finding somebody who will take care of the children. The last two years I volunteered and I venture to say the children had a real feast, too. Usually I take along the lecture charts. We have some real singing, some real Gospel messages and we do learn Scripture verses. Since April we have visited and preached in at least four denominations. Just now it is vacation time. We are substituting in a number of pulpits in various churches

various eastern European countries takes up a goodly portion of our time. Even though much caution must be exercised as to what is written, yet as far as personal and spiritual matters are concerned, there is practically unlimited freedom. We never fail to insert Scripture text cards with appropriate verses from Holy Writ or else give them messages to be read. Often we get letters with the song and verse and number of the song book to be read. Even to soldiers we have repeatedly had occasion to send spiritual messages.

Please do not forget the Christian workers, the young men more especially, who once have been a blessing for the churches and zealous in spreading the

WHEN ONE LIVES IN AUSTRIA

Vienna, Austria, Jun 25.

Dear Mr. Smith:—

I have received RM. 200 for the month of June, and I thank you for it. I hope that you have received my last letter, that told you more about our work. Wishing God's blessings. Sincerely yours in Him.

EMMY H. STEYRER.

(The above was written on a postal card mailed June 26 and arriving in New York City on August 19. We also received the letter of June 14, which follows.—Editor)

Vienna, Austria, June 14, 1941.
(Received July 14)

Dear Mr. Smith:—

It is many months since I have heard from you personally, and I begin to wonder if perhaps you are not well or if something else might be wrong.*

I am happy to be able to say that our work for the Lord goes on as usual. Everything here is quiet and we are not disturbed in any way. We have just finished a most blessed evangelization period. We had an evangelist from Bonn with us; the hall was filled evening after evening, and the Holy Spirit was working in our midst. We have surely much to be thankful for, and we praise the Lord, Who is keeping and protecting His work and His workers.

Some of our men have been called away, but our women's work is growing, and what is more, it is deepening. I cannot but praise the Lord for what He has done there since I have had the privilege of working amongst our women. There is a spirit of love and fellowship and earnest searching out of the truth in God's Word. I always try to lead them to the thought that the time is short, the return of the Lord is near; be ye therefore ready!

I have been trying for several years to get into the church to bring life to the sleeping souls, but did not succeed. Now a door is opening and I hope to be able to help in a Reformed Church at least for a while during the summer. Please pray for me that the Lord might bless. Of course, I shall not give up this work which I am doing now, but we cannot expand as we would like, and in this period I have some time which I could use to advantage elsewhere.

Rev. Monsky charged me to give you his kindest regards and to thank you for supporting me. I also want to thank you and all my dear friends who so kindly remember me and my needs. Please keep on praying as we pray for you. Wishing you God's richest blessings. Sincerely yours in the Lord.

EMMY H. STEYRER.

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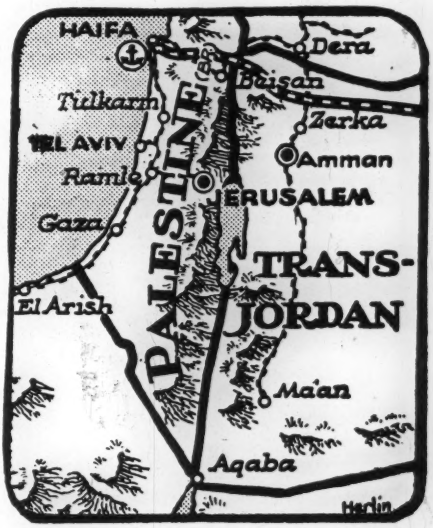
*Her surmise was correct, for the editor collapsed on the street in New York, and was carried unconscious in an ambulance to the famous Bellevue Hospital, where he gradually came to realize that he was in company with plenty of other patients and a goodly number of nice doctors and nurses. Four days later our Assistant Secretary, Miss Mitchell, escorted him from the hospital to his home, where he has since been under the care of his own doctor. Lest there should be too much concern regarding his condition, suffice it to say that he is out working in his own garden every day and takes an occasional auto ride with his own hands on the wheel, and has every assurance from his doctor that the prospects are good for a soon return to his desk at "156.")



Dr. Juk's letter, on page 8, refers to the short distance from Jaffa (Tel-Aviv) to Jerusalem and Golgotha, as the map indicates.—*Editor.*

IT PAYS TO LOVE THE JEWS

God Loves the Jew

"The Lord did not set His love upon you nor choose you because ye were more in number than any other people, for ye were fewest of all people, **BUT BECAUSE THE LORD LOVED YOU.**" —Deuteronomy 7:7, 8.

The Jew is God's Chosen People

"For thou art an holy people unto the Lord thy God. **THE LORD THY GOD HATH CHOSEN THEE** to be a special people unto Himself, above all people that are upon the face of the earth."—Deuteronomy 7:6.

God Knew Israel Would Reject Their Messiah

"Then I said, **I HAVE LABORED IN VAIN; I HAVE SPENT MY STRENGTH FOR NAUGHT, AND IN VAIN:** Yet surely my judgment is with the Lord and my work with my God, and now saith the Lord that formed me from the womb to be His servant, to bring Jacob again to Him, **THOUGH ISRAEL BE NOT GATHERED, YET SHALL I BE GLORIOUS IN THE EYES OF THE LORD,** and my God shall be my strength. And He said, It is a light thing that Thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel. I will also give Thee for a light to the Gentiles, that Thou mayest be my salvation unto the ends of the earth."—Isaiah 49:4-6.

Hence God is Displeased With Israel

"For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole House of Israel and the whole House of Judah, saith the Lord; that they might be unto me for a people, and for a name, and for a praise, and for a glory, **BUT THEY WOULD NOT HEAR.**"—Jeremiah 13:11.

God Has Also a Controversy With Israel

"Hear the word of the Lord, ye children of Israel: **FOR THE LORD HATH A CONTROVERSY** with the inhabitants of the land, because there is no truth, no mercy, **NOR KNOWLEDGE OF GOD IN THE LAND.**"—Hosea 4:1.

God is Permitting the Enemies of the Jews to Prevail

God says: "I have forsaken mine house. I have left mine heritage. I have given the dearly beloved of my soul into the hands of her enemies."—Jeremiah 12:7.

Yet God Says Israel Shall Not Be Forsaken

"For the Lord will not cast off His people, neither will He forsake His inheritance."—Psalms 94:14.

God Will Never Forget Israel

"Zion said: The Lord hath forsaken me, and my Lord hath forgotten me. Can a woman forget her suckling child that she should not have compassion on the son of her womb? Yes, she may forget; yet I will not forget thee. Behold, **I HAVE GRAVEN THEE UPON THE PALMS OF MY HANDS;** thy walls are continually before me."—Isaiah 49:14-16.

God Allows No Weapon to Prosper Against Israel

"NO WEAPON THAT IS FORMED AGAINST THEE SHALL PROSPER; and **EVERY TONGUE** that shall rise against thee in judgment thou shalt condemn. **THIS IS THE HERITAGE OF THE SERVANTS OF THE LORD,** and their righteousness is of Me, saith the Lord."—Isaiah 54:17.

For God Surrounds Them

"As the mountains are round about Jerusalem, **SO THE LORD IS ROUND ABOUT HIS PEOPLE FROM HENCEFORTH EVEN FOR EVER MORE.**"—Psalms 125:2.

Israel Shall Again Be Slaves in Egypt

"And **THE LORD SHALL BRING THEE INTO EGYPT AGAIN** with ships, by the way whereof I spake unto thee, Thou shalt see it no more again; and there **YE SHALL BE SOLD UNTO YOUR ENEMIES FOR BONDMEN AND BONDWOMEN, AND NO MAN SHALL BUY YOU.**" — Deuteronomy 28:68.

No Man Shall Buy You

"For before those days there was **NO HIRE FOR MAN,** nor any hire for beasts. Neither was there any peace to him that went out or came in, because of the affliction; for I set **ALL MEN EVERY ONE** against his neighbor."—Zechariah 8:10.

But God Has Promised That Israel Shall Ever Remain

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when

the waves thereof roar. The Lord of Hosts is His Name. **IF THESE ORDINANCES DEPART FROM BEFORE ME,** saith the Lord, **THEN THE SEED OF ISRAEL ALSO SHALL CEASE** from being a nation before me for ever. Thus saith the Lord: **IF HEAVEN ABOVE CAN BE MEASURED, AND THE FOUNDATION OF THE EARTH SEARCHED OUT BENEATH, I WILL ALSO CAST OFF ALL THE SEED OF ISRAEL FOR ALL THAT THEY HAVE DONE,** saith the Lord."—Jeremiah 31:25-37.

God Will Once More Rescue Israel Through the Waters

"And the Lord shall utterly destroy the tongue of the Egyptian sea; and with His mighty wind shall He shake His hand over the river, and shall smite it in the Seven Streams, and **MAKE MEN GO OVER DRY SHOD,** and there shall be an **HIGHWAY FOR THE REMNANT OF HIS PEOPLE,** which shall be left, from Assyria, **LIKE AS IT WAS TO ISRAEL IN THE DAY THAT HE CAME UP OUT OF THE LAND OF EGYPT."**—Isaiah 11:15, 16.

God Will Yet Make Israel the Head Nation

THE ETERNAL GOD IS THY REFUGE, and **UNDERNEATH ARE THE EVERLASTING ARMS** and **HE SHALL THRUST OUT THE ENEMY** from before thee and shall **DESTROY THEM. ISRAEL SHALL THEN DWELL SAFELY ALONE.** The fountain of Jacob shall be upon the land of corn and wine; also His heavens shall drop down dew."—Deuteronomy 33:27, 28.

God Will Yet Make Israel to Be a Blessing

"And it shall come to pass, that as ye were a curse amongst the heathen, O House of Israel and House of Judah, **SO WILL I SAVE YOU, AND YE SHALL BE A BLESSING; FEAR NOT,** but let your hands be strong. For thus saith the Lord of Hosts: As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of Hosts, and I repented not; so again have I thought in these days to do well in Jerusalem and to the House of Judah. **FEAR YE NOT."** —Zechariah 8:13-15.

"In that day there shall be a fountain opened in the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."—Zechariah 13:1.

"Behold, the days come, saith the Lord, that I will raise unto David a Righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In His days shall Judah be saved, and Israel shall dwell safely: and this shall be His Name whereby He shall be called, **THE LORD OUR RIGHTEOUSNESS."**—Jeremiah 23:5, 6.

"Of the increase of His government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice henceforth even for ever. The zeal of the Lord of Hosts will perform this."—Isaiah 9:7.

All verses in this article were taken directly from copies of the original Hebrew Old Testament. Write for a free New Testament, and see that He Who restores the people of Israel to their rightful position is

THE LORD JESUS CHRIST,
THE MESSIAH OF ISRAEL,
THE STONE WHOM THE BUILDERS REJECTED.

This same Jesus has put His love in our hearts toward the Jew.

The above will be issued in tract form immediately. Send for copies to distribute to your friends. For a share in the provision and distribution of this and other Hebrew tracts, write to the

American-European Fellowship
156 Fifth Avenue
New York

STEP BY STEP

"As thou goest, step by step, I will open up the way before thee. Proverbs 4:18.

CHILD of My love, fear not the unknown morrow
Dread not the new demand life makes of thee;
Thy ignorance doth hold no cause for sorrow
Since what thou knowest not is known to Me.
Thou canst not see today the hidden meaning
Of My command, but thou the light shalt gain;
Walk on in faith, upon My promise leaning,
And as thou goest all shall be made plain.
One step thou seest—then go forward boldly,
One step is far enough for faith to see;
Take that, and thy next duty shall be told thee,
For step by step thy Lord is leading thee.

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better . . . Phil. 1:23.

Budapest, Hungary, July 1.
(Received July 19.)

Dear Mr. Smith:—

By the time you get this you will have long ago received my cablegram (regarding his home coming and asking for travel costs), and will be wondering if I am headed home. It is this way. Today the Consul telephoned (don't know how he found the number, for I gave no telephone number), and asked me to come over. I went to see him and he told me he was giving me personally my last instructions to leave. They hope to be able to get a German visa for the whole group to go through—over 100 persons—and thus clear all the Americans out while it is still possible.

I have not wanted to leave at all, but two things seem to have made it advisable to send you that cablegram. First, the way the Consul presented the matter put it in a very serious light (with this country in the war and America in sympathy with the other side). Then also, my permission is up to remain here. Today was the last day, and although I put in my application for renewal two months ago, I have not received an answer—which does not look promising. So, the Consul told me under these circumstances I should send a cablegram to you and make application for the German visa with the whole group, which I am doing. (We answered it at once with the needed travel funds.—Editor.)

If I get permission to stay, as far as I can see the Lord's will now I shall stay here, but I must also be prepared if I am refused. In some ways I want to leave very badly, but these reasons are far out-weighed by the reasons for remaining. I am torn between two ways, but know the Lord has only one way for us to go and will make that way plain. Mr. Miller can tell you about conditions here, which have gone far down hill since he left.

I received my allowance through Mr. Stettler just the other day, and I thank you for it. The exchange he got was very good, so that I was able to help others a little also. Prices here don't remain the same very long. It is good that Mrs. Miller left when she did, for she could never find her diet here nowadays. The Lord has surely been good to us, though, for He has so wonderfully provided — not only just enough, but given us an overflow also. We praise the Lord for Mr. Stettler and all he has done for us in these days.

We closed the little Mission meetings last week. We really had a fine time and the Lord blessed. At the close one Jewish man got up and thanked the believers for the love he had found among them and for the messages, which he said had shown him the right way, and he was taking Christ. I did not have an opportunity to speak to him afterward, for we closed the meeting hurriedly because of the "black out," and it was time when the lights had to be put out or the windows darkened.

Another "Nicodemus" who has heard the Word for years told me that he really believed that Jesus was the Messiah and believed in Him. His brother told me that he also believed that Jesus was the Messiah, but he could not as yet accept Him as God. So it goes. Surely the Lord will bless us as we pray and work together, at home and here. Israel is very hardened in many ways now. Mr. Miller can tell you their reactions and why, I am sure.

I have been speaking on Sundays in our churches here, also at conferences, etc., and have had a blessed time giving out the Word. Mrs. K. is in Carpathia, doing a wonderful work. She has been able to witness to whole villages with the open Bible. Has also had many experiences of Satan trying to interfere —as you can well imagine—but the Lord has wonderfully given the victory and freedom for His witness. Please pray much for her and for another young lady witness for the Lord among the ancient people. Although naturally timid, the Lord has given her grace to witness to several rabbis as well. The Lord gives opportunities to witness, but the ground is so hardened (like a path). Please pray that He may break it up. We have about the same number of these people here as Mr. Miller has where he is witnessing (in Boston). Trusting to hear from *you soon*. Yours in His service.

KARL FAULKNER.

REQUEST FOR PRAYER

Every month *The European Harvest Field* is mailed to our contributors and praying friends. Its pages are filled with personal letters from the Missionaries mentioned in this folder—the ones you are asked to pray for. We hope you will read the magazine and induce others to do so, and pray for its increased circulation.

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

25433	6.00	25493	35.00	25553	1.00	25613	8.00	25672	5.00
25434	2.00	25494	5.00	25554	15.00	25614	10.00	25673	10.00
25435	3.00	25495	30.00	25555	.60	25615	2.00	25674	1.00
25436	1.00	25496	1.00	25556	70.00	25616	1.00	25675	3.00
25437	1.50	25497	5.00	25557	3.00	25617	1.00	25676	2.00
25438	20.00	25498	1.00	25558	3.00	25618	1.00	25677	3.00
25439	1.00	25499	37.06	25559	10.00	25619	2.58	25678	43.52
25440	2.00	25500	25.00	25560	100.00	25620	2.00	25679	5.00
25441	5.00	25501	1.00	25561	2.25	25621	.50	25680	75.00
25442	2.00	25502	60.00	25562	35.00	25622	5.00	25681	100.00
25443	4.00	25503	12.00	25563	5.00	25623	1.00	25682	5.00
25444	1.00	25504	25.00	25564	5.00	25624	5.00	25683	1.00
25445	1.00	25505	2.00	25565	5.00	25625	5.00	25684	2.50
25446	3.00	25506	5.00	25566	3.00	25626	1.13	25685	3.00
25447	3.00	25507	24.60	25567	65.00	25627	.52	25686	2.00
25448	5.00	25508	5.00	25568	25.00	25628	1.85	25687	1.00
25449	5.00	25509	2.00	25569	10.00	25629	1.00	25688	.50
25450	18.00	25510	25.00	25570	10.00	25630	2.00	25689	.50
25451	1.00	25511	5.00	25571	2.59	25631	4.00	25690	3.00
25452	5.00	25512	5.00	25572	5.00	25632	1.00	25691	2.50
25453	5.00	25513	2.00	25573	25.00	25633	2.00	25692	1.00
25454	2.00	25514	1.00	25574	25.00	25634	5.00	25693	1.00
25455	5.00	25515	5.00	25575	10.00	25635	1.00	25694	5.00
25456	1.00	25516	10.00	25576	2.71	25635	1.00	25695	2.00
25457	1.00	25517	5.00	25577	6.50	25636	1.00	25696	23.35
25458	85.00	25518	1.00	25578	2.00	25637	5.00	25697	1.00
25459	2.30	25519	10.46	25579	3.00	25638	10.55	25698	1.00
25460	2.00	25520	20.00	25580	50.00	25639	1.00	25699	1.00
25461	1.00	25521	1.00	25581	5.00	25640	10.00	25700	2.00
25462	17.40	25522	1.00	25582	50.00	25641	5.00	25701	5.00
25463	4.00	25523	5.00	25583	18.00	25642	10.00	25702	5.00
25464	3.00	25524	5.00	25584	1.00	25643	5.00	25703	1.00
25465	10.00	25525	1.00	25585	9.00	25644	8.75	25704	10.00
25466	1.00	25526	1.00	25586	30.00	25645	1.00	25705	10.00
25467	1.00	25527	1.00	25587	25.00	25646	1.00	25706	50.00
25468	5.00	25528	1.00	25588	2.00	25647	5.00	25707	23.50
25469	2.00	25529	10.00	25589	4.00	25648	5.00	25708	5.00
25470	2.00	25530	2.00	25590	5.00	25649	3.00	25709	3.00
25471	1.15	25531	2.75	25591	11.84	25650	30.00	25710	5.00
25472	2.00	25532	5.00	25592	5.00	25651	10.00	25711	3.00
25473	1.00	25533	5.00	25593	1.00	25652	5.00	25712	5.00
25474	1.00	25534	3.00	25594	25.00	25653	5.00	25713	1.50
25475	2.00	25535	3.00	25595	15.00	25654	1.00	25714	15.00
25476	15.00	25536	50.00	25596	2.25	25655	35.00	25715	2.00
25477	10.25	25537	5.00	25597	15.00	25656	1.00	25716	6.00
25478	5.50	25538	1.00	25598	2.00	25657	1.00	25717	15.00
25479	1.00	25539	25.00	25599	50.00	25658	2.00	25718	50.00
25480	10.00	25540	3.00	25600	1.00	25659	16.00	25719	6.00
25481	5.00	25541	5.00	25601	17.35	25660	20.00	25720	35.00
25482	1.00	25542	2.00	25602	5.00	25661	6.00	25721	15.00
25483	.50	25543	15.00	25603	1.00	25662	1.00	25722	5.00
25484	10.00	25544	10.00	25604	1.00	25663	1.00	25723	4.00
25485	34.27	25545	5.00	25605	10.00	25664	2.50	25724	.35
25486	1.00	25546	5.00	25606	28.60	25665	1.00	25725	10.00
25487	.25	25547	35.00	25607	1.00	25666	5.00	25726	25.00
25488	5.00	25548	75.00	25608	1.48	25667	10.00	25727	85.00
25489	1.00	25549	4.00	25609	5.50	25668	25.00	25728	5.00
25490	1.00	25550	10.00	25610	5.00	25669	25.00	25729	15.00
25490	1.00	25551	30.00	25611	1.00	25670	2.00	25730	15.00
25492	1.50	25552	5.00	25612	2.00	25671	1.00	25731	4.90

DONATION BLANK FOR YOUR CONVENIENCE

AMERICAN EUROPEAN FELLOWSHIP
156 FIFTH AVENUE, NEW YORK, N. Y.

Date.....

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Here is my offering for the support of missionaries working under your society. Please apply it to the work of.....

.....*in*.....

Name.....

Address.....